BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

| Grant Program Function or | Catalog of Federal Domestic Assistance | Estimated Unob | ligated Funds | New or Revised Budget | | | | | | |
|------------------------------|---|----------------|---------------|-----------------------|-------------|---------|--|--|--|--|
| Activity Number | | Federal | Non-Federal | Federal | Non-Federal | Total | | | | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | | | | |
| 1. n/a | n/a | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| | | | | | | | | | | |
| 2. | | | | | | | | | | |
| | | | | | | | | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. Totals | | \$ | \$ | \$ | \$ | \$ | | | | |

Standard Form 424A (Rev. 7- 97) Prescribed by OMB (Circular A -102) Page 1

SECTION B - BUDGET CATEGORIES

| 6. Object Class Categories | | | Total | | | | |
|--|-----|-----|-------|------------------|-----|-----|-----|
| are on the control of | (1) | | (2) | GRANT PROGRAM, F | (3) | (4) | (5) |
| | | n/a | | | | | |
| a. Personnel | \$ | | \$ | | \$ | \$ | \$ |
| b. Fringe Benefits | | | | | | | |
| c. Travel | | | | | | | |
| d. Equipment | | | | | | | |
| e. Supplies | | | | | | | |
| f. Contractual | | | | | | | |
| g. Construction | | | | | | | |
| h. Other | | | | | | | |
| i. Total Direct Charges (sum of 6a-6h) | | | | | | | \$ |
| j. Indirect Charges | | | | | | | \$ |
| k. TOTALS (sum of 6i and 6j) | \$ | | \$ | | \$ | \$ | \$ |
| | 1 | | Π | | 1 | | |
| 7. Program Income | \$ | | \$ | | \$ | \$ | \$ |

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| SECTION C - NON-FEDERAL RESOURCES | | | | | | | | | | |
|--|---------------------|------------|-------------------|----------|------------------|------------|-------------------|----------------|-------------|--|
| (a) Grant Program | | | (b) Applicant | | (c) State | | (d) Other Sources | | (e)TOTALS | |
| 8. n/a | 8. n/a | | | \$ | | \$ | |] \$ [| | |
| | | | | | | | | | | |
| 9. | | | | | | | | | | |
| | | | | | | | | | | |
| 10. | | | | | | | | | | |
| | | | | | | | | | | |
| 11. | | | | | | | | | | |
| | | | | | | | | | | |
| 12. TOTAL (sum of lines 8-11) | | \$ | | \$ | | \$ | | \$ | | |
| | | <u>D</u> - | FORECASTED CASH | NE | | 1 | | 1 | | |
| | Total for 1st Year | 1. | 1st Quarter | I . г | 2nd Quarter | | 3rd Quarter | 1. — | 4th Quarter | |
| 13. Federal | \$ | \$ | | \$ | | \$ | | \$_ | | |
| 14. Non-Federal \$ | | | | | | | | | | |
| 15. TOTAL (sum of lines 13 and 14) | | \$ | | \$ | | \$ | | \$ | | |
| SECTION E - BUD | GET ESTIMATES OF FE | DE | RAL FUNDS NEEDED | FO | R BALANCE OF THE | PR | OJECT | | | |
| (a) Grant Program FUTURE FUNDING PERIODS (YEARS) | | | | | | | | | | |
| | | | (b)First | <u> </u> | (c) Second | _ | (d) Third | | (e) Fourth | |
| 16. n/a | | | | \$ | | \$ | | \$ _ | | |
| | | | | ۰, | | _ | | | | |
| 17. | | | | | | L | | $\ \ $ | | |
| | | | | ١, | | _ | | + | | |
| 18. | | | | [| | L | | | | |
| | | | | - | | | | + | | |
| 19. | | | | | | L | | | | |
| 20 TOTAL (2007) of lines 40, 40) | | | | \$ | 1 | ~ [| | | | |
| 20. TOTAL (sum of lines 16 - 19) | | | THER BURGET INCOM | 1. 1 | ATION | \$ | | \$ _ | | |
| SECTION F - OTHER BUDGET INFORMATION | | | | | | | | | | |
| 21. Direct Charges: 22. Indirect Charges: | | | | | | | | | | |
| 23. Remarks: | | | | | | | | | | |
| | | | | | | | | | | |

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